**\$0/5**63897

# Application Data Sheet IAP20 Reside Compro 09 JAN 2006

## **Application Information**

| Application number:             | Not yet assigned                      |  |
|---------------------------------|---------------------------------------|--|
| Filing Date:                    | Herewith                              |  |
| Application Type:               | Regular                               |  |
| Subject Matter:                 | Utility                               |  |
| Suggested Classification:       |                                       |  |
| Suggested Group Art Unit:       |                                       |  |
| CD-ROM or CD-R:                 | None                                  |  |
| Number of CD Disks:             |                                       |  |
| Number of copies of CDs:        |                                       |  |
| Sequence Submission?            |                                       |  |
| Computer Readable Form (CRF)?   |                                       |  |
| Number of Copies of CFR:        |                                       |  |
| Title:                          | METHOD OF ALTERING CELL PROPERTIES BY |  |
|                                 | ADMINISTERING RNA                     |  |
| Attorney Docket Number:         | CARP-0120                             |  |
| Request for Early Publication:  | No                                    |  |
| Request for Non-Publication:    | No                                    |  |
| Suggested Drawing Figure:       | 4                                     |  |
| <b>Total Drawing Sheets:</b>    | 4                                     |  |
| Small Entity?:                  | Yes                                   |  |
| Latin name:                     |                                       |  |
| Variety denomination name:      |                                       |  |
| Petition included?:             | No                                    |  |
| Petition Type:                  |                                       |  |
| Licensed US Govt. Agency:       |                                       |  |
| Contract or Grant Numbers:      |                                       |  |
| Secrecy Order in Parent Appl.?: | No                                    |  |

# **Applicant Information**

| Applicant Authority Type:              | Inventor        |
|--|-----------------|
| Primary Citizenship Country:           | United Kingdom  |
| Status:                                | Full Capacity   |
| Given Name:                            | Stephen         |
| Middle Name:                           |                 |
| Family Name:                           | Ray             |
| Name Suffix:                           |                 |
| City of Residence:                     | Oxford          |
| State or Province of Residence:        |                 |
| Country of Residence:                  | United Kingdom  |
| Street of mailing address:             | Littlemore Park |
| City of mailing address:               | Oxford          |
| State or Province of mailing address:  |                 |
| Country of mailing address:            | United Kingdom  |
| Postal or Zip Code of mailing address: | OX4 4SS         |

# **Correspondence Information**

| Correspondence Customer No.:           | 23377 |
|--|-------|
| Name:                                  |       |
| Street of Mailing Address:             |       |
| City of Mailing Address:               |       |
| State or Province of Mailing Address:  |       |
| Country of Mailing Address:            |       |
| Postal or Zip Code of Mailing Address: |       |
| Phone number:                          |       |
| Fax number:                            |       |

#### **Representative Information**

| Representative Customer No.: | 23377 |
|------------------------------|-------|

## **Domestic Priority Information**

| Application: | Continuity Type: | Parent Application: | Parent Filing Date: |
|--------------|------------------|---------------------|---------------------|
|              |                  |                     |                     |

## Foreign Priority Information

| Country:      | Application No.: | Filing Date: | Priority Claimed: |
|---------------|------------------|--------------|-------------------|
| Great Britain | 0316089.2        | July 9, 2003 | Yes               |

# **Assignee Information**

| Assignee name:                         | Ribostem Limited           |
|--|----------------------------|
| Street of mailing address:             | Littlemore Park Littlemore |
| City of mailing address:               | Oxford                     |
| State or Province of mailing address:  |                            |
| Country of mailing address:            | United Kingdom             |
| Postal or Zip Code of mailing address: | OX4 4SS                    |